**NEW JERSEY STATE ORGANIZATION**

**DELTA KAPPA GAMMA SOCIETY INTERNATIONAL**

**NOMINATION FOR THE ROSE AWARD-2022**

**Professionally Active Member**

**Suggested Guidelines:**

The **Rose Award** is to be given to a **Professionally Active** Chapter member for her outstanding service to education, community, or Chapter (e.g., State or National officer, Citizen of the Year, Teacher of the Year, service to the community, honoree of a state or national education organization, or author of a book).

**Full Name of Rose Award Recipient: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date recipient inducted into society: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reason for Award:** Please attach a descriptive paragraph in **100 words or less** explaining why this member has been nominated for the **Rose Award**. (only a short description of nominee will be read at the Convention to conserve time). The complete paragraph will be placed in the Rose Award Booklet and placed on the State Website to be printed by each Chapter after the Convention. Each Chapter will receive a folder with certificate and write-up at the Convention to be presented in their Chapter at a future date.

***This year we are asking that you also submit a PICTURE of your recipient to be displayed on a power point presentation during the Awards Dinner.***

**Nomination submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone number where you can be reached: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Your submission of this recommendation implies that your Chapter President has approved this submission.

**NOTE:** **If your chapter chooses not to nominate someone for the** **Rose Award** this year, **please let me know by the deadline date.**

**Please send this Form, Descriptive Paragraph and Photo to:**

Luella Vengenock, **34 East Amwellbury Rd. Salem, NJ 08079 or**  [**vengelue@yahoo.com**](mailto:vengelue@yahoo.com) **Questions? 609-374-2251**

**DEADLINE: FEBRUARY 1, 2022**