Convention Committee Meeting January 4, 2020

**Agenda**

**Welcome**

**Convention Committee**

* Convention Chair: Angela Belmont, Gamma, angie64belmont@hotmail.com
* Hotel Liaison: Susan Davis, Epsilon, sdavis84@optimum.net
* Convention Registrar: Jan Paxton, Alpha, alphazetastate@gmail.com

**General Information:**

Doubletree by Hilton Somerset Hotel & Conference Center, Somerset, NJ

March 27 – 29, 2020 – registration and meal information will be provided some time in February.

GUEST ROOM RATES PER NIGHT:

|  |
| --- |
| \*Room rate included breakfast for two. Third person $150.10, fourth person $162.10.  1 p 2 ppl 3 ppl 4 ppl**iuad**  |
| Run of House  | 138.10  | 138.10  | 150.10  | 162.10  |
| Suite 611  | 350.85  | 350.85  | 350.85  | 350.85  |

DKGNJ Registration:

* Hotel Guests: $50.00
* Commuters: $60.00
* \*\*Special Guest to attend only one of two events, Induction Ceremony **or** Celebration of Life, $10.00 – pick up your name tag at the event for which you are registered

All attendees must have name tags to attend any event. Our insurance covers only those who are registered!

There will be no little convention gifts with registration. This is an effort to save money and keep prices down.

**Chapter Assignments**

See separate sheet. (Review each one-by-one).

**Convention Baskets**

Review drop-off times for raffle baskets.  Some of the baskets have arrived very, very late in past years.  Time schedule for ticket sellers. (Theta did this last year.) Who gets change for this event?

**Convention Booklet – Info and Ads**

This year it is reports from the chapter presidents. The deadline is February 5, 2020.

**Chapter Banner Holders – form due March 1, 2020**

**Convention Break-Out Sessions**

**Convention Key-Note Speaker**

The luncheon keynote is someone from the Alice Paul Institute. Alice was a suffragette from New Jersey (the Institute is located in Mount Laurel).  2020 is the 100th anniversary of the women’s right to vote and considering it’s also a presidential election year, this should be an excellent presentation!

**Rose Award**

We will be flashing pictures of the award recipients on the screen this year during the banquet. Each chapter should have a head shot of anyone receiving the Rose Award or nominated for the Dedicated Service Award.  Start taking pictures of your members!  They are good to have on file!

**Check the state website for information as it becomes available. This is critical, since the convention is early this year in March, and the newsletter MAY not be out until the middle of February!**